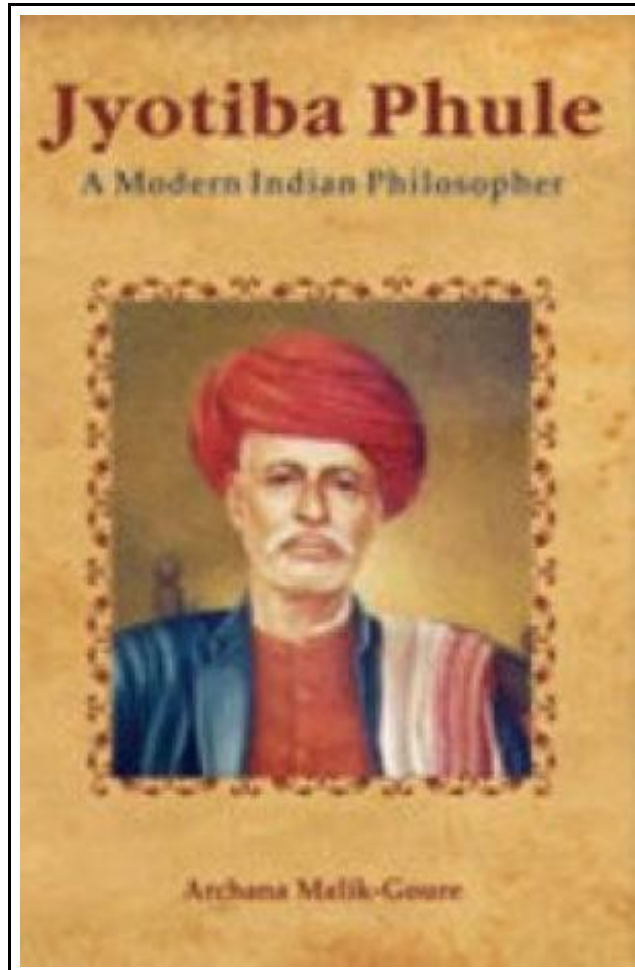


Jyotiba Phule: A Modern Indian Philosopher



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Reviews

*This publication is great. It is full of wisdom and knowledge You will not really feel monotony at at any time of the time (that's what catalogs are for relating to when you ask me).
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JYOTIBA PHULE: A MODERN INDIAN PHILOSOPHER



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D.K. Printworld (P) Ltd., New Delhi, India, 2013. Softcover. Book Condition: New. First Edition. Caste conflicts ruled the roost in the nineteenth-century India. It housed many social evils like untouchability, discrimination against women and the underprivileged, and sati. Education was the prerogative of the mighty Brahmins and the upper-class society, resulting in the perennial exploitation of the backward classes, women, farmers and widows. Jyotiba Phule (182790) dawned as the saviour of the weaker sections. Defying diktats and intimidations, he got himself and his wife educated. This paved the way for the Phule couples to start and successfully run few schools for the children of the downtrodden and girls. He opened his well for the untouchables' use. Through tireless efforts and continued writings, he fought against the social injustices, nail and tooth. His writings were a new philosophy in the making a philosophy of universal religion. He believed in God, but refused to believe the Vedas, saying them as the handworks of Brahmins. Man was his religion and his emancipation was his drive. He founded Widow Homes and orphanages. For him education was the key for liberation from all social evils. He fought with the English regime to have the children of farmers and the downtrodden equal rights to education. He was eventually accredited with the title "Mahatma". This book is sure to generate keen interest among social workers, modern historians, researchers on social reforms and reformers, and students of philosophy, sociology and political science. Printed Pages: 116. Size: 15 x 23 Cm.



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